PROJECT NO.	SHEET NO.	TOTAL NO.
43988.3.1 (SS-4908AL)	3	

SUMMARY OF QUANTITIES

PROJECT NO	COUNTY	MAP NO	ROUTE	DESCRIPTION	TYP NO	LANES	LANE TYPE	LENGTH MI	WIDTH FT	GRADING LS	FOUNDATION CONDITIONING MATERIAL, MINOR STRUCTURES TON	FOUNDATION CONDITIONING GEOTEXTILE SY	15" SIDE DRAIN PIPE LF	15" RC PIPE CULVERT, CLASS IV LF	PIPE REMOVAL LF	INCIDENTAL STONE BASE TONS	INCIDENTAL MILLING SY	BASE COURSE, B25.0B TONS	INTERMEDIATE COURSE, I19.0B TONS	SURFACE COURSE, S9.5B TONS	ASPHALT BINDER FOR PLANT MIX TONS	AC PLANT MIX (REPAIR) TONS	MASONRY DRAINAGE STRUCTURE EA	FRAME WITH TWO GRATES, STD 840.24 EA	1'-6" CURB & GUTTER LF	2'-6" CURB & GUTTER LF
43988.3.1 (SS-4908AL)	Randolph	1	US 220 BUS.	ROUNDABOUT AT INTERSECTION WITH SR 2114 (PROVIDENCE CH RD)	1-10	2	2WU	0.11	24	1.000	12	40	24	84	17	50	200	660	220	330	59	25	1	1	302	540
TOTAL FOR MAP NO. 1								**0.11**		**1.000**	**12**	**40**	**24**	**84**	**17**	**50**	**200**	**660**	**220**	**330**	**59**	**25**	**1**	**1**	**302**	**540**
TOTAL FOR PROJ NO. 43988.3.1 (SS-4908AL)								**0.11**		**1.000**	**12**	**40**	**24**	**84**	**17**	**50**	**200**	**660**	**220**	**330**	**59**	**25**	**1**	**1**	**302**	**540**
GRAND TOTAL								**0.11**		**1.000**	**12**	**40**	**24**	**84**	**17**	**50**	**200**	**660**	**220**	**330**	**59**	**25**	**1**	**1**	**302**	**540**

PROJECT NO	COUNTY	MAP NO	ROUTE	DESCRIPTION	TYP NO	LANES	LANE TYPE	LENGTH MI	WIDTH FT	MODIFIED CONCRETE FLUME EA	5" MONOLITHIC CONCRETE ISLANDS (SURFACE MOUNTED) SY	5" MONOLITHIC CONCRETE ISLANDS (KEYED IN) SY	GENERIC PAVING ITEM - 7" CONCRETE TRUCK APRON SY	RIP RAP, CLASS B TON	GEOTEXTILE FOR DRAINAGE SY	TEMPORARY SILT FENCE LF	EROSION CONTROL STONE, CLASS A TON	SEDIMENT CONTROL STONE TON	TEMPORARY MULCHING ACR	MATTING (EROSION CONTROL) SY	1/4" HARDWARE CLOTH LF	WATTLE LF	POLYACRYLAMIDE (PAM) LB	SEED & MULCHING AC	TOPSOIL CY
43988.3.1 (SS-4908AL)	Randolph	1	US 220 BUS.	ROUNDABOUT AT INTERSECTION WITH SR 2114 (PROVIDENCE CH RD)	1-10	2	2WU	0.11	24	5	135	65	425	15	50	165	15	15	0.40	800	16	200	10	0.45	140
TOTAL FOR MAP NO. 1								**0.11**		**5**	**135**	**65**	**425**	**15**	**50**	**165**	**15**	**15**	**0.40**	**800**	**16**	**200**	**10**	**0.45**	**140**
TOTAL FOR PROJ NO. 43988.3.1 (SS-4908AL)								**0.11**		**5**	**135**	**65**	**425**	**15**	**50**	**165**	**15**	**15**	**0.40**	**800**	**16**	**200**	**10**	**0.45**	**140**
GRAND TOTAL								**0.11**		**5**	**135**	**65**	**425**	**15**	**50**	**165**	**15**	**15**	**0.40**	**800**	**16**	**200**	**10**	**0.45**	**140**